

St.

# Justin Martyr Catholic Church

February 11, 2018

The Sixth  
Sunday of  
Ordinary Time

## Clergy/Clero

Rev. Joseph Robillard,  
Pastor/Párroco

Rev. Venancio Amidar,  
Parochial Vicar/Vicario Parroquial

Rev. Manuel Lopez-Gonzalez,  
Parochial Vicar/Vicario Parroquial

Rev. John Monestero,  
In residence/En residencia

Rev. Jerome Molokie,  
Sunday supply/  
Apoya los Domingos

Deacon José Ferreras  
Deacon Kalini Folau  
Diácono Ramón León

Deacon Raymond Duthoy,  
Retired

## Ash Wednesday Schedule, February 14

### ENGLISH

- 6:30 a.m. Mass
- 8:30 a.m. Mass
- 10:30 a.m. Liturgy of the Word
- 5 p.m. Liturgy of the Word

*Ashes will be distributed  
at all liturgies*



Note that *Liturgy of the Word* is not a Mass, but a liturgy during which ashes will be distributed. Holy Communion is distributed at Masses, but not at Liturgy of the Word.

### Horario de Miércoles de Ceniza

#### En ESPAÑOL

(En la Iglesia de San Justino)

-- 12 p.m. Misa

#### Liturgia de la Palabra

- 5:45 p.m. en el Salón
- 6:00 p.m. en la Iglesia
- 6:30 p.m. en el Salón
- 6:45 p.m. en la Iglesia
- 7:15 p.m. en el Salón
- 7:30 p.m. en la Iglesia
- 8:00 p.m. en el Salón

## LENT BEGINS on Ash Wednesday, February 14

See page 5-6 for a schedule of our parish Lenten events

## Parroquia de San Justino Mártir y Misión del Sagrado Corazón

### MASSES

#### Saturday Vigil:

5:30 p.m. (English), 7 p.m. (Spanish)

#### Sunday: 6:45, 8, & 11 a.m.,

12:30 & 5:30 p.m. (English)

9:30 a.m., 2 p.m., & 7 p.m. (Spanish)

#### Monday-Friday: 6:30 & 8:30 a.m. (English)

#### Saturday: 8:30 a.m. (English)

### Devotion to Our Lady of Perpetual Help:

Mass every Wednesday at 6:30 p.m.,  
preceded by 6 p.m. Rosary and  
Novena

### Confessions:

Saturdays, 3:30-5 p.m. (English/Spanish)  
or by appointment

Adoration: First Fridays, after 8:30  
a.m. Mass until 8 a.m. Saturday.

### En la Iglesia de San Justino

#### Misas en Español

Sábado: 7 p.m. (Vigilia del Domingo)

Domingo: 9:30 a.m., 2 p.m., 7 p.m.

Hora Santa: Jueves, 7:30 p.m.

Confesiones: Sábado: 3:30-5 p.m.

### En la Misión

#### del Sagrado Corazón

10852 Harcourt Ave., Anaheim CA 92804

Misas: 7 p.m. Lunes, Martes,  
Miercoles, y Viernes

Rosario: Lunes a Viernes, 5:30 p.m.

Confesiones: Viernes, 6-6:45 p.m.

#### Adoracion del Santisimo

Sacramento: Cada Viernes primero  
después de la misa de las 7 p.m.  
concluyendo el Sábado a las 6 a.m.

La Oficina de la Misión del Sagrado  
Corazón está cerrada. Para información y  
asistencia, por favor de llamar o dirigirse a  
la oficina Parroquial de San Justino Mártir.



2050 West Ball Road, Anaheim, California 92804  
714-774-2595 www.saintjustin.org

**Join us for these Events and Activities at St. Justin Martyr Church and Sacred Heart Mission**

<p><b><u>Sunday, February 11</u></b></p> <p><b>RCIA dismissal:</b> 11:30 a.m., chapel.</p> <p><b>Tongan Community:</b> 12 p.m., SRE rm.</p> <p><b>Cenacle meals for the hungry:</b> 2:30-3:30 p.m., shelter.</p> <p><b>Confirmation 2:</b> 3 p.m., rm. A,B,C, chapel, SRE rm., youth rm.</p> <p><b>Viacrucis practice:</b> 4 p.m., M. Iglesia.</p> <p><b>Young Adult retreat info meeting:</b> 7 p.m., youth rm.</p>	<p><b><u>Monday, February 12</u></b></p> <p><b>Sewing group:</b> 9 a.m., SRE rm.</p> <p><b>SJM School Choir:</b> 2:30 p.m., church.</p> <p><b>La Coronilla de la Divina Misericordia:</b> 3 p.m., M. Iglesia.</p> <p><b>Rosario:</b> 5:30 p.m., M. Iglesia.</p> <p><b>Adult Choir:</b> 6 p.m., church.</p> <p><b>Formacion de Monaguillos:</b> 6 p.m., SRE rm.</p> <p><b>Knights of Columbus officers:</b> 6:30 p.m., rm. D.</p> <p><b>JOYAS:</b> 7 p.m., hall mtg. rm., hall.</p> <p><b>Bible Study:</b> 7 p.m., youth rm.</p> <p><b>Anchor Core:</b> 7 p.m., rm. C.</p> <p><b>Grupo de Oracion, coro:</b> 7 p.m., M. Salon 1.</p> <p><b>Consejo Hispano:</b> 7 p.m., M. Salon 0.</p> <p><b>Knights of Columbus:</b> 7:30 p.m., rm. A.</p> <p><b>Brotherhood of St. Dismas:</b> 7:30 p.m., chapel.</p> <p><b>Jovenes para Cristo:</b> 8 p.m., M. Iglesia</p>	<p><b><u>Tuesday, February 13</u></b></p> <p><b>La Coronilla de la Divina Misericordia:</b> 3 p.m., M. Iglesia.</p> <p><b>Rosario:</b> 5:30 p.m., M. Iglesia.</p> <p><b>Faith Formation classes, English:</b> 6 p.m., school.</p> <p><b>Anchor:</b> 6 p.m., hall.</p> <p><b>Singers for Jesus and Mary:</b> 6:30 p.m., youth rm.</p> <p><b>Grupo de Oración, Jovenes Adultos:</b> 7 p.m., M. Salon 1.</p> <p><b>ALPHA, Bereavement Support group, RCIA, RICA, Adult Confirmation:</b> 7 p.m., rm. B, chapel.</p> <p><b>JOYAS choir:</b> 7 p.m., hall mtg. rm.</p> <p><b>Grupo de Oración:</b> 8 p.m., M. Iglesia.</p> <p><b>Jovenes para Cristo, libreria:</b> 8 p.m., M. Salon 2.</p>	<p><b><u>Wednesday, February 14</u></b></p> <p><b>Ash Wednesday.</b></p> <p><b>La Coronilla de la Divina Misericordia:</b> 3 p.m., Mision Iglesia.</p> <p><b>Rosario:</b> 5:30 p.m., M. Iglesia.</p> <p><b>Coro, Angeles de Dios:</b> 6 p.m., M. Salon 1.</p> <p><b>Boy and Cub Scouts:</b> 7 p.m., hall mtg. rm.</p> <p><b>Grupo de Oración, crecimiento:</b> 7 p.m., M. Salon 4.</p> <p><b>JOYAS Mesa:</b> 7 p.m., M. Salon 0.</p> <p><b>Jovenes para Cristo, coro:</b> 8 p.m., M. Iglesia.</p> <p><b>Jovenes para Cristo, Pastoreo:</b> 8 p.m., M. Salon 2.</p>	<p><b><u>Thursday, February 15</u></b></p> <p><b>Prayer Shawl Ministry:</b> 10 a.m., rm. C.</p> <p><b>La Coronilla de la Divina Misericordia:</b> 3 p.m., Mision Iglesia.</p> <p><b>Rosario:</b> 5:30 p.m., M. Iglesia.</p> <p><b>St. Vincent DePaul food distribution:</b> 6-7 p.m., shelter.</p> <p><b>Faith Formation classes, Spanish:</b> 6 p.m., M. Iglesia, M. Salon 0,1,2,3,4.</p> <p><b>Confirmation 1 retreat meeting:</b> 6 p.m., youth rm.</p> <p><b>Ministros de Eucaristia:</b> 6:30 p.m., SRE rm.</p> <p><b>The Lord's Vineyard:</b> 6:30 p.m., rm. A, B.</p> <p><b>Singers for Jesus and Mary:</b> 6:30 p.m., chapel.</p> <p><b>Hora Santa:</b> 7:30 p.m., church.</p>	<p><b><u>Friday, February 16</u></b></p> <p><b>Stations of the Cross:</b> 1 p.m., church.</p> <p><b>La Coronilla de la Divina Misericordia:</b> 3 p.m., M. Iglesia.</p> <p><b>Youth music workshop:</b> 4 p.m., SRE rm.</p> <p><b>Rosario:</b> 5:30 p.m., M. Iglesia.</p> <p><b>Faith Formation classes, Spanish:</b> 6 p.m., hall, school.</p> <p><b>Confirmation 1 retreat skit practice:</b> 6 p.m., youth rm.</p> <p><b>Stations of the Cross:</b> 6 p.m., church.</p> <p><b>Via Crucis:</b> 6:15 p.m., M. Iglesia.</p> <p><b>Alianza de Amor:</b> 6:30 p.m., rm. D.</p> <p><b>Lenten Soup Dinner:</b> 7 p.m., shelter.</p> <p><b>Grupo Guadalupano:</b> 7 p.m., M. Salon 2.</p> <p><b>Cursillo de Cristiandad:</b> 7 p.m., M. Salon 3.</p> <p><b>Faith Formation parents support group:</b> 7 p.m., C.</p> <p><b>Coro, Alpha y Omega:</b> 7 p.m., chapel.</p> <p><b>JOYAS:</b> 7 p.m., SRE rm.</p> <p><b>Jovenes para Cristo,</b> 8 p.m., M. Salon 0.</p> <p><b>Dicipulado, M. Iglesia.</b></p> <p><b>Predicacion, M. Salon 1.</b></p> <p><b>Niños, M. Salon 4.</b></p>	<p><b><u>Saturday, February 17</u></b></p> <p><b>Faith Formation classes, English:</b> 9 a.m., school, hall.</p> <p><b>Faith Formation classes, Spanish:</b> 9 a.m., M. Iglesia, M. Salon 0,1,2,3,4</p> <p><b>Legion of Mary:</b> 4 p.m., rm. D.</p> <p><b>Cursillo Ultra:</b> 5 p.m., hall, hall mtg. rm.</p> <p><b>RICA dismissal:</b> 7 p.m., chapel.</p>
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In observance of  
**Presidents' Day on Monday, Feb. 19:**  
—No 6:30 a.m. English Mass.  
—No 7 p.m. Spanish Mass.  
—Parish Office closed.

**This week's Masses (English) at St. Justin Martyr Church**

DATE	MASS	INTENTIONS	LITURGICAL DAY	READINGS	<i>We pray for the sick and for those who care for them:</i> David Arden, Cristina Canales, Elizabeth DeNava, Barbara DeSanto, Eric Garcia, Gene Heatherton, Shirley Hunt, Thomas McLaughlin, Antoinette Mirafior, Art Narmi, Sophie Pyzow, Seleni Regala, Lily Rodriguez, Diane Rubenstein, Clarence Witt, Deacon Ray and Pat Duthoy, Marcela Ochoa, Michael Price, Victoria & Mary Toro, and for those in harm's way especially those in service to our country and community.	
<b>Monday, Feb. 12</b>	6:30 a.m.	Severina & Liborio Lim †		Jas 1:1-11; Mk 8:11-13		
	8:30 a.m.	Gene Shook †				
<b>Tuesday, Feb. 13</b>	6:30 a.m.	Emeterio Casas †		Jas 1:12-18; Mk 8:14-21		
	8:30 a.m.	Antonio Macias †				
<b>Wednesday, Feb. 14</b>	6:30 a.m.	Fausto Gaid †	Ash Wednesday; Fast and Abstinence	Jl 2:12-18; 2 Cor 5:20 -- 6:2; Mt 6:1-6, 16-18		
	8:30 a.m.	Frances Witt †				
	6:30 p.m.	<i>No Mass</i>				
<b>Thursday, Feb. 15</b>	6:30 a.m.	Marie Antoinette Gaid		Dt 30:15-20; Lk 9:22-25		
	8:30 a.m.	Olga McQueen †				
<b>Friday, Feb. 16</b>	6:30 a.m.	Louise McDonald †	Abstinence	Is 58:1-9a; Mt 9:14-15		
	8:30 a.m.	Montes de Oca family †				
<b>Saturday, Feb. 17</b>	8:30 a.m.	Manuel Flordelis †	The Seven Holy Founders of the Servite Order	Is 58:9b-14; Lk 5:27-32		
	5:30 p.m.	Maria Luisa Padilla †				
<b>Sunday, Feb. 18</b>	6:45 a.m.	Geannine Rosete	First Sunday of Lent	Gn 9:8-15; Ps 25:4-9; 1 Pt 3:18-22; Mk 1:12-15		
	8 a.m.	Priests & Parishioners of St. Justin Martyr				
	11 a.m.	Gilbert Negrete †				
	12:30 p.m.	Mathai & Anna Uthuppan †				
	5:30 p.m.	Marcos Bermudez, Erica & Ana Fuentes, Robert Gomez, Art Gutierrez, & Marline Rocha †				
					<b>LECTORS</b>	<b>ALTAR SERVERS</b>
					Summy, R Ramirez	Team 2
					Botsko, Medina	Team 4
					Gassman, Cortez	Team 5
					Tuita, Mirafior	Team 8
					Alba, Tesoro	Team 15
					Garcia, Onofre	Team 20

**Parish Phone Numbers  
and Information**

**St. Justin Martyr Parish website:**  
[www.saintjustin.org](http://www.saintjustin.org)

**Parish Office: 714-774-2595**

Monday-Friday,

9 a.m.-12 p.m., 1:30-5:45 p.m.

Saturday, 9:30 a.m.-12 p.m., 1:30-5:45 p.m.

Sunday, 9 a.m.-1:30 p.m.

**School Office: 714-772-4902**

[www.sjm-k8.com](http://www.sjm-k8.com)

Janet J. Balsis, Principal,

[jjbalsis@sjm-k8.com](mailto:jjbalsis@sjm-k8.com)

**Faith Formation Office:**

**714-535-6111**

Sandra Gutierrez, Director of Faith Formation,

714-774-2595 ext. 118

[sgutierrez@saintjustin.org](mailto:sgutierrez@saintjustin.org)

**Youth / Adolescent Faith Formation:**

**714-774-2407**

Fabiola C. Flores, Coordinator,

[fflores@saintjustin.org](mailto:fflores@saintjustin.org)

Facebook: Anchor St. Justin Martyr

Twitter: @sjm\_anchor

Instagram: @anchoryouthministry

YouTube: AnchorSJM

**Adult Faith Formation:**

**714-678-3426**

Deacon Jose Ferreras, Coordinator,

[jferreras@saintjustin.org](mailto:jferreras@saintjustin.org)

**Funeral & Bereavement Ministry:**

**714-678-3426** and

**Senior Ministry, "Young at Heart":**

**714-678-3426**

Deacon Jose Ferreras, Coordinator,

[jferreras@saintjustin.org](mailto:jferreras@saintjustin.org)

**Secret Fire / Young Adults:**

**562-857-7261** Alejandra, Coordinator,

[abolivar2002@yahoo.com](mailto:abolivar2002@yahoo.com)

**St. Vincent de Paul help line:**

**714-284-0405**

**Baptisms (English):** Contact the Parish Office or go to [www.saintjustin.org](http://www.saintjustin.org) at least six weeks in advance for guidelines and forms.

**Marriages:** Arrange with a priest or deacon at least six months in advance. Information at [www.saintjustin.org](http://www.saintjustin.org) and in the Parish Office.

**Bulletin:** Submit articles to the Parish Office or to [ikramer@saintjustin.org](mailto:ikramer@saintjustin.org). All are subject to editing and approval. Monday, 5 p.m. deadline unless otherwise noted.

**St. Justin Parish App:** go to myParish at the App Store or Google Play

**Diocese of Orange:** [rcbo.org](http://rcbo.org)

**OC Catholic newspaper:** [ocatholic.com](http://ocatholic.com)

**Christ Cathedral:**

[ChristCathedralCalifornia.org](http://ChristCathedralCalifornia.org)



# ASH WEDNESDAY

**FEBRUARY 14** (Schedule on front cover)

**Ash Wednesday** marks the beginning of Lent, the forty day liturgical season of penance, reflection, and fasting which leads us to Holy Week and Easter Sunday. When our foreheads are marked with blessed ashes, it indicates that we belong to Jesus Christ who died on the cross. It reminds us of the spiritual mark that was put on us at our baptism.

The season of Lent is a time for reflection. When the ashes are put on our foreheads on Ash Wednesday, one of two things are said. "*Remember, you are dust and to dust you will return*" reminds us how all human life one day comes to an end. But ashes are also used to express repentance and so this can also be said: "*Turn away from sin and be faithful to the Gospel.*" These words encourage the recipient to make positive contributions as well as to repent for past sins. We ask ourselves how our personal lives or values might be changed for the better.

**Ash Wednesday is not a holy day of obligation.** Catholics are not required to go to Mass or receive ashes on this day, however it is fitting to mark the beginning of the penitential season of Lent by going to Mass or a Liturgy of the Word and receiving ashes.

### **Schedule changes on Ash Wednesday, Feb. 14:**

—We will NOT be having our **Wednesday night Novena** and 6:30 p.m. Mass.

—Our St. Vincent DePaul **food distribution** is moved from Wednesday, Feb. 14 to Thurs., Feb. 15, at the regular time of 6-7 p.m.

## ACT IN FAITH, ACT ON FAITH

In what ways are you isolated, hurting, or broken? Does someone else judge you unfairly? Are there circumstances that are beyond your control that overwhelm you or dictate the way you live your life? The Lord waits for your call, your cry in faith. Do you know the healing, compassionate, caring love of God for you, in prayer, sacraments, or the attention of others? Witness to the powerful love of God through your attitudes and words, your actions and interactions with others. Imitate Christ. Show mercy to others. Be a healing presence when relationships are torn apart. Have you encountered the love of God in your life? Give witness to this love at home, work, parish, and the world. Give glory to God as you act on faith.

**See our schedule of Lenten events and programs on page 5-6 that offer opportunities for you to Act in Faith, Act on Faith.**

### **Collection Feb. 17-18 for the Church in Latin America and Eastern Europe**

*Envelopes are in the pews and at the exits*

This year's campaign highlights the faith of **Latin America** and the many opportunities we have to share faith with them. We also recognize the tremendous benefit of having our Latin American brothers and sisters in the Church and the revitalization their fervor brings to our faith. In addition to offering our help and support, we have much to learn from them.

The countries in **Eastern Europe** have faced many years of hardship. They have been oppressed by czars, radical communism, horrendous crimes against humanity, and revolutionary, civil, and world wars. Under communism, organized religion was opposed in favor of atheism to overthrow the power of the Russian Orthodox Church. Since the collapse of the former Soviet Union in 1991, Eastern European countries have been working to rebuild political structures, social welfare, and their economies. Funds from this collection will help to build the pastoral capacity of the Church and to rebuild and restore the faith in these countries.

## TODAY'S READINGS

**First Reading** — The leper will dwell apart, making an abode outside the camp (Leviticus 13:1-2, 44-46).

**Psalms** -- I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation (Psalm 32).

**Second Reading** -- Do everything for the glory of God (1 Cor 10:31-11:1).

**Gospel** -- The leprosy left him immediately, and he was made clean (Mark 1:40-45).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## GIVE GOD THE GLORY

A curious feature of the first half of Mark's Gospel is the pattern of Jesus working a miracle, then telling the recipient of the miracle to keep still about it. Many theories have been offered: Mark is setting the stage for the great "secret" revealed when Peter will proclaim Jesus the Messiah at Caesarea Philippi; more skeptical commentators offer that Jesus, fully aware of human nature, knew that the way to spread the news was to tell people to keep it secret. The insight into this secret-keeping that serves us well, however, is that Jesus was initiating his public ministry according to the pattern that Paul describes. He was doing it for the glory of God--not for his own benefit, but for that of all. Paul would later write in Philippians that Jesus "humbled" himself to become like us. And we see this humility at work in today's healing of the leper. Jesus is trying to reveal the presence of God's reign among the people, not so that he himself might receive the glory, but so that God would be glorified through him. Imitating this pattern, which Paul encourages the Jewish and Greek Christian factions in Corinth to do, still serves us well today. Copyright (c) J. S. Paluch Co., Inc.

### *We Pray for the Deceased*

Please pray for these members of our parish family who passed away recently:

*Maria Christina Hitt,*

*Nancy Mathisen,*

*Juan Meneses,*

*Delfina Palomares,*

*Marilyn St. Paul,*

*Fr. Mark Stehly,*

*Geoffrey Villahermosa.*

May their souls and all the souls of the faithful departed rest in peace.

### **This week's funerals:**

The Rosary/Vigil for **Marilyn St. Paul** will be Mon., Feb. 12, at 4 p.m. at St. Polycarp Church.

The funeral for **Marilyn St. Paul** will be Tues., Feb. 13, at 10 a.m. at St. Polycarp Church. Private burial. Reception at St. Polycarp at approximately 1:30 p.m.

The funeral for **Nancy Mathisen** will be Tuesday, Feb. 13, at 11 a.m. at St. Justin.

The funeral for **Delfina Palomares** will be Fri., Feb. 16, at 10 a.m. at St. Justin.

The funeral for **Christina Hitt** will be Fri., Feb. 16, at 2 p.m. at St. Justin.

## Lenten Regulations and Recommendations from the Diocese of Orange

In accordance with the provisions of Canon law (cf. Canons 1249-1253) as implemented by the National Conference of Catholic Bishops for the United States, the following regulations are to be observed by Catholics in the Diocese of Orange in their penitential practices:

1) It is to be noted first of all that it is by Divine Law that the faithful are bound to do penance and, as a specification of this obligation by the Church, some form of mortification by those 14 years of age and older is to be observed on all Fridays throughout the year. This obligation is in itself a serious one.

2) Everyone 14 years of age and older is bound to **abstain from meat on Ash Wednesday and on all Fridays of Lent**. No Catholic will lightly hold himself excused from this penitential practice.

3) Everyone who is at least 18 years of age and not yet 60 is bound also to **fast on Ash Wednesday and Good Friday**.

- On these two days of fast only one full meal is allowed. Two other meals, sufficient to maintain strength, may be taken, but together they should not equal another full meal. Eating between meals on these days is not permitted, but liquids are allowed.
- Where health or ability to work would be seriously affected, the law does not oblige.

### Lenten Observance

4) In order that our love for Christ and identification with Him may be deepened, all Catholics during the period of Lent are encouraged to participate at daily Mass and to receive Holy Communion often; to participate in the devotional life of the Church; to give generously to religious and charitable works; to assist the sick, the aged and the poor; to practice voluntary fast, penance and self-denial, especially regarding alcoholic drink and social entertainment; and to pray more fervently, particularly for the intentions of the Holy Father.

5) Lent is an admirable time to preach the Gospel message of reconciliation and for Pastors to make available frequent communal celebration of the Sacrament of Reconciliation. In this way the social and ecclesial aspects of sin and reconciliation may be underscored. It should be noted, however, that at such communal celebrations, general absolution may not be given.

6) Ash Wednesday falls this year on February 14. Easter Sunday is on April 1 and the Easter Season concludes on the Feast of Pentecost, May 19/20. Catholics are bound to receive Holy Communion at least once a year, especially within the Easter Season, unless for good reason the precept is fulfilled at some other time.

7) Marriages may take place during Mass and the Nuptial Blessing may be given, but it is contrary to the penitential spirit of the Season of Lent to have elaborate weddings and celebrations.

8) To afford the faithful opportunities for gaining the graces of the Lenten Season, there should be special Lenten Masses, particularly in the late afternoon or evening. The Way of the Cross and other prayer services should also be publicly celebrated during the Lenten Season.

9) There is to be no morning Mass celebrated on Holy Thurs. Morning Prayer is recommended.

10) Good Friday has become a day specially consecrated to prayer and meditation on the passion and death of Christ. Where the devotion of Three Hours is observed, however, it should not conflict with the primary importance of the liturgy of Good Friday. Morning Prayer is recommended.

11) In compliance with (1) the liturgical norms of the Roman Missal on "Easter Vigil" #3, (2) the Circular Letter Concerning the Preparation and Celebration of the Easter Feasts #78 and (3) published Diocesan regulations, the Easter Vigil Service must begin after nightfall (not before 8:00 PM). Morning Prayer is recommended.

12) Those responsible for the religious formation of the young should bring their children, whenever it is possible, to Church in Lent for the devotion of the Way of the Cross. It is commendable to have a separate devotion to the Way of the Cross accommodated to children, insofar as circumstances permit.

13) The Sacred Triduum begins with the Celebration of the Eucharist of the Lord's Supper on Holy Thursday evening and ends with Easter Evening Prayer.

# Lent and Easter Schedule

More details and information on Page 6

## Fridays of Lent

### FAST AND ABSTINENCE

Everyone 14 years of age and older is bound to **abstain from meat on all Fridays of Lent.** Those age 18-60 are to also **fast on Ash Wednesday** and Good Fri. (see details on page 4)

### STATIONS OF THE CROSS

#### **English:**

- February 16: 1 p.m. and 6 p.m.
- February 23, March 2, 9, 16: 2:15 p.m. and 6 p.m.
- March 23: *Living Stations of the Cross*, presented by St. Justin School at 2 p.m. and 6 p.m.

#### **Spanish:**

- February 16, 23, March 2, 9, 16, 23: 6:15 p.m. at Sacred Heart Mission
- March 30 (Good Friday): 5 p.m. on the SJM field

### SOUP SUPPERS

Fridays, 7-8:30 p.m. under the shelter.

There is no set cost for the dinners. Please donate what you would like to give, with the proceeds going to a different charity each week. **February 16, 23, March 2, 9, 16, 23.**

### EXPOSITION AND ADORATION OF THE BLESSED SACRAMENT

*March 2, and the First Friday of each month, beginning after the 8:30 a.m. Mass and continuing throughout the day and night until 8 a.m. Saturday.*

A consecrated host is set on the altar. It is the Body of Christ for us to see, reflect on, and to witness as the presence of Christ. Share quiet reflective time with Him, and honor Our Lord for his gift of suffering and sacrifice for us.

## Confessions

- Saturdays (except March 31), 3:30-5 p.m.
- Tuesday, March 27, 9:30-11 a.m.

### PENANCE SERVICES

- Saturday, March 3, 10 a.m., geared towards families and children. *English*
- Monday, March 19, 7 p.m., Parish Penance Service, *bilingual*

## Enrichment and Renewal

### ANOINTING OF THE SICK

- Saturday, March 3 during 8:30 a.m. Mass, *English*
- Monday, March 5 during 7 p.m. Mass at Sacred Heart Mission, *Spanish*

### BIBLE STUDY

*Mondays, 7-8:30 p.m. in the youth room*  
Study and discussion of the Bible. Stop by any Monday. *English*

### ALPHA

*Tuesdays, February 20, 27, March 6, 13, 20, at 7 p.m. in the Parish Center.*  
Join as fellow parishioners and Catholics to discuss questions about life, faith, and God.

### CHRISTIAN LIFE PROGRAM

*Saturdays, Feb. 24-May 5, 7-9:30 p.m. in the SRE room (no meeting March 31)*  
Rediscover God's love by reflecting on the Basic Truths about the Catholic Christian Faith. Learn about a Spirit-filled Christian Life from our presenters, the Couples for Christ Family Ministries.

### THREE WAYS OF PRAYING

*Thursdays, February 22, March 1, & 8 7-9 p.m. in the Youth Room*  
Explore what is the spiritual life according to our rich Catholic tradition. Learn how to pray the scriptures (Lectio divina), the psalms, and the Jesus Prayer.

Presented by Fr. John Monestero

### 40 DAYS FOR LIFE

*February 14 through March 25*  
Prayers are needed to protect unborn babies. We pray at 700 S. Tustin, Orange. Sign up through <https://40daysforlife.com/local-campaigns/orange/>

## Holy Week

### PALM SUNDAY

March 24/25

Regular Mass schedule, with an additional Spanish Mass in O'Connor Hall at 9:30 a.m. Sun.

### HOLY THURSDAY

March 29

- Morning Prayer, 8:30 a.m., *English*
- Mass of the Lord's Supper, 7 p.m., *bilingual*
- Adoration of the Blessed Sacrament in O'Connor Hall, 8 p.m.-12 midnight

### GOOD FRIDAY

March 30

A day of **Fast and Abstinence:** Everyone 14 years of age and older is bound to **abstain from meat.** Everyone who is at least 18 years of age and not yet 60 is bound also to **fast.** Eating between meals on this day is not permitted. *Where health or ability to work would be seriously affected, this does not oblige.*

- Morning Prayer, 8:30 a.m., *English*
- Celebration of the Lord's Passion, and Veneration of the Cross, 1:30 p.m. *English*
- Divine Mercy Prayers, 3 p.m. *English*
- Via Crucis (live Stations of the Cross), 5 p.m., *Spanish*, on the field
- Passion and Veneration, 7 p.m. *Spanish*

### HOLY SATURDAY

March 31

- Morning Prayer, 8:30 a.m., *English*

## Easter Masses

### **Saturday, March 31**

- Easter Vigil Mass (Mass for Easter), 8 p.m., *multi-lingual*

### **Sunday, April 1**

Regular Sunday Mass schedule with additional Masses in O'Connor Hall at 11 a.m. *English*, and 9:30 a.m. *Spanish*

## St. Justin Lenten Dinners

*Soup Suppers on the Fridays of Lent, from 7-8:30 p.m.*

As part of our Lenten tradition of the three practices of **fasting, prayer and almsgiving**, you are invited fast and pray for a particular charity every Friday in Lent and the break the fast with a simple soup dinner at the parish. This gives us an opportunity to join together for the devotion of the Stations of the Cross at 6 p.m., then share a meal and donate to a particular charity of the week.

The dinners will be served under the shelter, and will be provided and served by different parish groups each week. Donations received from the dinners will be designated for a different charity each week.

Date	Stations led by	Supper provided by	Charity of the week
Feb. 16	Secret Fire	St. Vincent dePaul	St. Vincent dePaul
Feb. 23			Catholic Worker
March 2	Brotherhood of St. Dismas	Brotherhood of St. Dismas	Thomas House
March 9 (bilingual)	Faith Formation	Faith Formation	Casa Teresa
March 16	Cursillo	Cursillo	Catholic Relief Services
March 23	SJM School	SJM School	Cenacle

**This week's Soup Supper on Friday, Feb. 16, is hosted by our St. Vincent DePaul Society. They will be offering:**

- Cream of Butternut Curry Soup (lactose free) —Veggie Chili
- Clam Chowder —Roasted Tomato Basil Soup
- Includes drink and bread.

This week's donations go towards St. Vincent DePaul.

St. Vincent de Paul Society at St. Justin Martyr Church in conjunction with the USDA is now providing **food distribution every fourth Saturday monthly** for those with low income (we will not verify).

**The next food distribution will be at the tables under our shelter from 8:00 a.m. to 10:00 a.m. on February 24.**

There are no boundary requirements. ID is not required.  
**Bring bags, boxes, or carts to carry your food away!**

## An Introduction to the Spiritual Life: Three Ways of Praying

For this Lent we will explore together what exactly is the spiritual life according to our rich Catholic tradition. We will especially learn how to pray the scriptures (Lectio divina), the psalms, and the Jesus Prayer which is also known as the Prayer of the Heart.

This will be presented over a 3 week period by Fr. John Monestero on February 22, March 1, and March 8, from 7-9 p.m. in the youth room.

## THE KNIGHTS HAVE RETURNED TO SJM!

The Knights of Columbus Council Meetings will now take place at St. Justin Martyr. The next Council meeting is scheduled for Monday, February 12, with the Officers meeting at 6:30 p.m. in room D of the Parish Center, and the Council at 7:30 p.m. in Room A.

## Alpha Course



Tuesdays, from 7-9 p.m. in the Parish Center.

**Join as fellow parishioners and Catholics to discuss questions about life, faith, and God**

- Feb. 13 - Why and How Do I Pray?
- Feb. 20 - Why and How Do I Read the Bible?
- Feb. 27 - Who is the Holy Spirit and What does He Do?
- March 6 - How Can I Resist Evil?
- March 13 - Does God Heal Today?
- March 20 - What About Church and Telling Others?

*You are welcome to attend any of the sessions*

**What is Alpha?** The Alpha Course aims to explore the Christian faith, each week exploring a different question. It is fun, relaxed, totally no pressure--that is probably why over 19 million people around the world have already done it. You will listen, learn, discuss, and discover more about the big questions.

**How does it work?** Each Alpha course session begins with a coffee break, followed by a short talk, looking at a different aspect of the Christian faith. After that, there is a time for discussion in a friendly small group.

**What is the cost?** There is no charge for Alpha, although you may bring something to share (snacks, drinks, etc.)

**Who is Alpha for?** Alpha is for everyone. We especially encourage those who come to church and find it boring, a custom or tradition. Those wanting to investigate Christianity. Those who are new to our parish and would like to have support. Those who want to build a stronger community and get to know others. Those who want to get involved in ministry but are unsure where to start.

**Registration for Alpha:**

You do not need to register, but we do encourage it. To register please call the Faith Formation Office at 714-535-6111.

## CHRISTIAN LIFE PROGRAM

The Christian Life Program is a journey in rediscovering God's love by reflecting on the Basic Truths about the Catholic Christian Faith. Learn about a Spirit-filled Christian Life from our presenters, the Couples for Christ Family Ministries.

Becoming a disciple of Jesus means accepting the invitation to belong to God's family and to live in conformity with His way of life: "For whoever does the will of my Father in heaven is my brother, and sister, and mother." (Catechism of the Catholic Church, CCC2233)

The CHRISTIAN LIFE PROGRAM is open to all married couples, single men and women, widows, widowers, divorced and single parents. Kids watch is available.

**DATE: Saturdays, from Feb. 24 through May 5 (no meeting March 31), from 7-9:30 p.m. in the SRE room.**

For information call Pete at 714-307-4848, Ed at 714-270-5762, or Lita at 714-423-3355.



**MIÉRCOLES DE CENIZA**

14 de febrero

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**Horario de Miércoles de Ceniza**

**EN ESPAÑOL**

—Misa 12 p.m.,  
en la Iglesia

**Liturgia de la Palabra**

- 5:45 p.m. en el Salón
- 6:00 p.m. en la Iglesia
- 6:30 p.m. en el Salón
- 6:45 p.m. en la Iglesia
- 7:15 p.m. en el Salón
- 7:30 p.m. en la Iglesia
- 8:00 p.m. en el Salón



**EN INGLÉS, en la Iglesia:**

- 6:30 a.m. y 8:30 a.m. Misa
- 10:30 a.m. Liturgia de la Palabra
- 5:00 p.m. Liturgia de la Palabra

**Horario de la VIACRUCIS, Viernes de Cuaresma**

(Español): 16 y 23 de febrero, 2, 9, 16, y 23 de marzo,  
6:15 p.m., en la Misión del Sagrado Corazón

**VIERNES SANTO, 30 de marzo:** El Viacrusis viviente en Español  
en el campo de San Justino: 5 p.m.

**Misas en Español**

FECHA	TIEMPO	INTENCIONES	LECTURAS	DÍA LITÚRGICO
Lunes Feb. 12	7 p.m. Sagrado Corazon	Aurelio Navarrete, Jr. †	Stgo 1:1-11; Mc 8:11-13	
Martes Feb. 13	7 p.m. Sagrado Corazon	Luis Miguel Valvidia †	Stgo 1:12-18; Mc 8:14-21	
Miércoles Feb. 14	12 p.m. San Justino	Miercoles de Ceniza	Jl 2:12-18; 2 Cor 5:20 6:2; Mt 6:1-6, 16-18	Miércoles de Ceniza
Jueves Feb. 15	7:30 p.m. San Justino	Hora Santa		
Viernes Feb. 16	7 p.m. Sagrado Corazon	Faustina de Santiago †	Is 58:1-9a; Mt 9:14-15	Abstinen- cia;
Sábado Feb. 17	7 p.m. San Justino	Maria Eva de la Cruz †		
Domingo Feb. 18	9:30 a.m. San Justino	Jose Salgado Tapia †	Gn 9:8-15; Sal 25 (24):4-9; 1 Pe 3:18-22; Mc 1:12-15	1º Domingo de Cuaresma
	2 p.m. San Justino	Camila Rosa Aguayo		
	7 p.m. San Justino	Petra Tesillos Dominguez †		

**Reflexiones para la Homilía, 14 de Febrero. Miércoles de Ceniza**  
*Regresar al polvo*

**Joel 2:12-18** Dios puede arrepentirse del castigo y cambiarlo por bendición, si el arrepentimiento es sincero y puro nacido del corazón. No basta con rasgarse las vestiduras como en la cultura judía, es necesario rasgar-se el corazón y mostrar actitudes de amor y misericordia, pues bueno y misericordioso es Dios.

**Nuestra cultura:** El Miércoles de Ceniza es un momento muy importante en la religiosidad hispana. Incluso personas que no van a la iglesia con regularidad van este día. Es momento de regresar al polvo, de acudir a Dios desde cualquier situación religiosa o moral en que uno se encuentre.

**Reflexiones para la Homilía:** El evangelio de hoy Miércoles de Ceniza nos trae un mensaje sumamente importante y de gran actualidad para todo cristiano; nos habla de la honestidad en nuestras acciones por amor y respeto a Dios, y para provecho de nuestra alma.

En la Cuaresma es costumbre ayunar o renunciar a algo; por eso, hay quienes dejan ciertas comidas o ciertos dulces por algunos días o incluso toda la Cuaresma; empero, estas acciones no necesariamente son significativas en nuestro camino espiritual; por ejemplo, hay quienes creen que están ayunando, simplemente, por dejar de comer carne los viernes de Cuaresma. Algunos dicen: "Hoy no puedo comer carne; así es que me comeré esta langosta para guardar el ayuno". ¿Más qué ayuno es ese? ¿Qué sacrificio representa no comerse un bistec, para comerse una exquisitez de mar? Esto es también una forma de hipocresía como la que desvela el apóstol Mateo en el Evangelio. Este tipo de ayuno falso no beneficia ni engaña a nadie —mucho menos al Señor—.

Ser cristiano conlleva honestidad de propósito, responsabilidad y, muchas veces, sacrificio. Cada cristiano tiene un ministerio; y, con frecuencia, tiene un costo. El vivir según el Evangelio, para cumplir la voluntad de Dios, es costoso; le costó a Jesús su vida en la cruz. Diez de los primeros apóstoles murieron proclamando la Buena Nueva de Jesús en todo el mundo; solo san Juan murió en su cama, en la vejez. El mismo san Pablo fue ejecutado por los romanos. Si hoy estamos aquí afirmando que somos cristianos es gracias a la fidelidad de esos apóstoles, que pusieron en la proclamación de la Palabra, sobre su comodidad y toda otra consideración.

Nosotros —los cristianos del presente— estamos llamados también a proclamar la Palabra y vivir para el reino de Dios. ¿Qué implicación tiene eso para nosotros y nuestro estilo de vida? Implica, entre otras cosas, dejar nuestra zona de confort, para hacer la obra de Dios, es decir, para cumplir nuestro ministerio, por nuestro bien y el bien de los demás. Esta Cuaresma, por lo tanto, si vamos a renunciar a algo, que sea algo que nos aleje de Dios y nos impida cumplir nuestra misión y responsabilidad como cristianos; esa renuncia sí será del agrado de Dios y de provecho para nuestra alma.

**Oficina de la  
San Justino Mártir:  
714-774-2595  
www.saintjustin.org**

**Horas de Oficina:**  
*Durante la semana:*  
9 a.m.-12 p.m. y 1:30-5:45 p.m.  
*Sábado:* 9:30 a.m.-12 p.m. y  
1:30-5:30 p.m.  
*Domingo:* 9 a.m.-1:30 p.m.

**La Oficina** de la Misión del Sagrado Corazón está cerrada. Para información y asistencia, por favor de llamar o dirigirse a la oficina Parroquial de San Justino Mártir.

**Oficina de Formación de Fe: 714-535-6111**

Sandra Gutierrez, Directora de Formación de Fe,  
714-774-2595 ext. 118 sgutierrez@saintjustin.org

**Ministerios de Jóvenes/ Adolescentes: 714-774-2407**

Fabiola Flores, Coordinadora, fflores@saintjustin.org

**Formación de Fe para Adultos: 714-678-3426**

Diacono José Ferreras, Coordinador, jferreras@saintjustin.org

**Bautismos:** Dos veces al mes. Informes en la oficina del San Justino y  
www.saintjustin.org

## REFLEXIONES SOBRE LA PALABRA

*La misericordia de Cristo*

**Levítico 13:1-2, 44-46** En línea con la función sacerdotal de separar lo sagrado de lo profano, se presenta aquí una complicada casuística sobre las posibilidades de impureza por alguna afección física relacionada con la piel. El afectado debía seguir fielmente las indicaciones del sacerdote, el cual debía ser un experto en esos asuntos. Lo peor que podía pasarle al enfermo era ser declarado leproso, pues ello implicaba el aislamiento total de la comunidad.

**1 Corintios 10:31—11:1** El apóstol manifiesta que todo lo que hagamos debe ser para gloria de Dios. Este es el principio fundamental que debe regir nuestros actos. Asimismo afirma que la libertad se vive buscando lo que beneficia a otros; se reafirma así la libertad basada en el señorío de Dios sobre toda la creación.

**Marcos 1:40-45** El leproso era un muerto viviente, aislado, despreciado y condenado a estar lejos de los demás y de Dios. La lepra se consideraba un castigo divino. Los leprosos eran compadecidos, pero temidos por el peligro de contagio. Una vez que se declaraba la enfermedad, el leproso debía alejarse del pueblo y vivir apartado. El leproso no podía acercarse a Jesús, pero lo hace. Jesús no podía dejarlo acercarse, pero lo hace. Ambos violan la ley. La fe del leproso y el amor de Jesús hacen realidad la buena noticia.

### Reflexiones para la homilía

A lo largo de la historia de la humanidad, siempre ha habido racismo. Algunos pueblos se consideran superiores a otros moral, física y culturalmente. Asimismo, siempre ha existido un cierto recelo hacia diversas enfermedades. En tiempos de Jesús podría habersido la lepra; hoy es el Sida. En cierta parroquia, un joven con aspecto de enfermo se sentó en una banca e inmediatamente toda la gente sentada en ella se trasladó a otro lugar. Se supone, erróneamente, que la persona enferma es responsable de su enfermedad; por eso, los sanos se sienten superiores y pueden permitirse, sin hacer algo moralmente incorrecto, separarse de los enfermos. Sienten que se están protegiendo a sí mismos y a sus familias; pero, ¿dónde existe una base razonable y lógica para tal actitud? Tal parece que Jesús no la encuentra, porque actúa de una manera muy distinta. No juzga al enfermo; no considera que la enfermedad sea consecuencia de un pecado y toca a la persona para sanarla.

A veces consideramos que también hay enfermos morales de los que hay que huir y salvar a nuestros hijos. El refrán “Dime con quién andas y te diré quién eres” se nos hace muy verdadero; pero podríamos también pensar en momentos en que hemos sentido el rechazo de otros. ¿Nos hemos sentido alguna vez como un “leproso”, arrinconado por los demás por nuestra condición social o nuestra raza? ¿Sentíamos que eso era injusto? Dándole la vuelta al argumento, quizá también hoy sea buen momento para examinar quién no se separó de nosotros, cuando sentimos que no éramos la persona más recomendable o que habíamos cometido un error imperdonable, cuando quizá nos habíamos juzgado como “leprosos”, no dignos de estar con otros. ¿Quién nos tendió la mano? ¿Quién no nos rechazó? La misericordia de Cristo siempre está con todos: aquellos juzgados por la sociedad y aquellos juzgados por ellos mismos. A nadie se le niega el perdón y la sanación.

**Para la reflexión:** ¿Cuándo me he sentido rechazado? ¿Cuándo he justificado el rechazo de otros por mis propios errores o condición? ¿Cuándo me he sentido tentado a juzgar y rechazar a otros?

### Jovenes Para Cristo

de San Justino Mártir y Misión del Sagrado Corazón te invita a

### ***Retiro de Iniciación***

23, 24 y 25 de febrero de 2018 en San Justino Mártir

Para adultos de 18 en adelante. ¡Ven que Jesús te espera!

Más información llamar a David 714-470-1865

## Reglas y recomendaciones para la Cuaresma

De acuerdo con las estipulaciones de Ley Canónica (Cánones 1249-1253) e implementadas por la Conferencia Nacional de Obispos Católicos de los Estados Unidos, los Católicos de la Diócesis de Orange deben observar las siguientes regulaciones en sus prácticas de penitencia:

- 1) En primer lugar es importante notar que, es por Ley Divina que los fieles están obligados a hacer penitencia, y para esto la Iglesia pide a todos aquellos mayores de 14 años de edad que observen algún tipo de mortificación todos los viernes a lo largo del año. Esta obligación en sí es muy seria.
- 2) La abstinencia de carne se observa el Miércoles de Ceniza y todos los Viernes de Cuaresma por todos los católicos mayores de 14 años. Ningún católico podrá encontrarse ligeramente, exento de esta práctica penitencial.
- 3) Toda persona de 18 años de edad y aún no mayor de 60 años esta obligada también a ayunar el Miércoles de Ceniza y el Viernes Santo.
  - a. En estos días de ayuno, solo se permite una comida completa durante el día. Otras dos comidas, suficientes para mantener la fuerza, se puede tomar, pero juntas no pueden ser equivalentes a una comida. Comer entre comidas durante estos días no está permitido; el consumir líquidos entre comidas si esta permitido.
  - b. Esta ley no les obliga a aquellas personas que por motivos de salud o trabajo puede afectarles seriamente.

### OBSERVACIÓN CUARESMA

- 4) Con el propósito de profundizar nuestro amor e identificación con Cristo, se les exhorta a todos los católicos a participar en la misa diaria y recibir la Santa Comunión con frecuencia; participar en las devociones de la Iglesia; dar generosamente a obras religiosas y de caridad; asistir a los enfermos, los ancianos y los pobres; practicar el ayuno voluntario, penitencia y abnegación, especialmente en lo relacionado con las bebidas alcohólicas y entretenimiento social; y orar mas fervientemente, en particular por las intenciones del Santo Padre.
- 5) La Cuaresma es un tiempo admirable para predicar el mensaje de reconciliación en el Evangelio, por lo tanto conviene que los párrocos vean que sea provea a la comunidad con oportunidades frecuentes de celebrar el Sacramento de la Reconciliación. De ésta manera los aspectos sociales y eclesiales del pecado, y la reconciliación pueden ser enfatizados. Debe notarse, sin embargo, que la absolución general en tales celebraciones no puede darse.
- 6) Este año el miércoles de ceniza cae en el 14 de febrero, el domingo de Pascua es el 1 de abril y la temporada pascual termina con la fiesta de Pentecostés, el 20 de mayo. Los católicos deben recibir la Santa Comunión al menos una vez al año, especialmente dentro de la temporada pascual, al menos que por alguna buena razón el precepto pueda ser realizado en algún otro momento.
- 7) Los matrimonios pueden celebrarse durante la Misa y la Bendición Nupcial se les podrá ser otorgada, pero el tener bodas y celebraciones muy elaboradas es contrario al espíritu penitencial de la Temporada Cuaresmal.
- 8) Para ofrecer a los fieles oportunidades de obtener las gracias de la Temporada Cuaresmal, debe haber misas especiales, particularmente en la tarde o noche. El Viacrucis y otros servicios de oración deberán celebrarse públicamente durante ésta temporada.
- 9) No debe celebrarse misa matutina en Jueves Santo. Se recomienda la oración matutina.
- 10) El Viernes Santo ha llegado a ser un día consagrado a la oración y meditación en la pasión y muerte de Cristo. En los lugares donde se observe la devoción de las Tres Horas, esto sin embargo, no debe de estar en conflicto con lo más importante, la liturgia del Viernes Santo. Se recomienda la oración matutina.
- 11) De acuerdo con (1) las normas litúrgicas del Misal Romano sobre “Vigilia Pascual” #3, (2) la Carta Circular Concerniente a la Preparación y Celebración de las Fiestas Pascuales #78 y (3) las regulaciones editadas por la Diócesis, el servicio de la Vigilia Pascual deberá dar inicio después de la caída de la noche (no antes de las 8:00 PM). Se recomienda la oración matutina.
- 12) Las personas responsables de la formación religiosa de los menores deberán de traer a los niños a la Iglesia durante la Cuaresma para la devoción del Viacrucis, siempre que sea posible. Tanto como las circunstancias lo permitan, lo más recomendable es tener la devoción del Viacrucis separada y adaptada para los niños.
- 13) El Triduo Sagrado comienza con la Celebración de la Eucaristía de la Cena del Señor el Jueves Santo en la noche, y termina con la oración vespertina de la Pascua.